

Carl T. Mitnick School
 905 Seashore Road
 Cape May, New Jersey 08204
 (609) 884-9470 - MAIN OFFICE

Report of Student Medical Examination

Grades Preschool through Grade 6

This form is to be completed by the student's "medical home" (family physician or advanced practice nurse.)

Student Name: _____ Grade: _____ Age: _____ Sex: _____ Date of Birth: _____

Examination Date: _____ Physician's Name: _____ Physician's Phone: _____

Medical History (include allergies, past serious illnesses, injuries and operations, medications, diabetes, familial disorders and current health problems):

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.....

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Current Status:

Height: _____ Weight: _____ Blood Pressure: _____ / _____ Pulse: _____ bpm

| | | | |
|----------------|------------|------------|---|
| Vision: | NEAR | FAR | Corrected: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | R 20/_____ | R 20/_____ | Contacts: <input type="checkbox"/> Yes <input type="checkbox"/> No |
| | L 20/_____ | L 20/_____ | Glasses: <input type="checkbox"/> Yes <input type="checkbox"/> No |

| | | | | |
|-----------------|---------|-------------------------------|---------|-------------------------------|
| Hearing: | R _____ | <input type="checkbox"/> Pass | L _____ | <input type="checkbox"/> Pass |
| | | <input type="checkbox"/> Fail | | <input type="checkbox"/> Fail |

| | Normal | Abnormal Findings | Comments |
|--|--------|-------------------|----------|
| Head/Neck | | | |
| Eyes/Sclera/Pupils | | | |
| Ears | | | |
| Nose | | | |
| Throat | | | |
| Teeth-Mouth | | | |
| Heart: <i>Murmurs/Rhythms</i> | | | |
| Lungs <i>Auscultation/Percussion</i> | | | |
| Chest Contour | | | |
| Skin | | | |
| Abdomen Assessment <i>(including liver, spleen)</i> | | | |
| Tanner Stage <i>Testes/Onset of Menses</i> | | | |

Student's Name

| | Normal | Abnormal Findings | Comments |
|---|--------|-------------------|----------|
| Hernia | | | |
| Neck/Back/Spine <i>(Range of Motion)</i> | | | |
| Scoliosis | | | |
| Upper Extremities | | | |
| Lower Extremities | | | |

Neurological: Balance and Coordination

| | | | |
|---------------|--|--|--|
| ▪ Romberg | | | |
| ▪ Heel Walk | | | |
| ▪ Tandem Walk | | | |
| ▪ Nose Touch | | | |
| ▪ Toe Walk | | | |

Most Recent Immunizations/Dates

| | | | | | |
|------------------|----------------------|-------------|----------------------|----------------------|----------------------|
| DTaP | <input type="text"/> | MMR | <input type="text"/> | Varicella | <input type="text"/> |
| IPV/OPV | <input type="text"/> | Hib | <input type="text"/> | Hepatitis B | <input type="text"/> |
| Influenza | <input type="text"/> | PCV7 | <input type="text"/> | Meningococcal | <input type="text"/> |

Medications Currently in Use

Additional Observations

Are there any modifications required for full participation in school? YES NO If yes, please explain below:

Family Physician/Provider YES NO School Physician YES NO

____ MD ____ DO ____ NP ____ PA

Examining Physician's/Provider's Signature: _____

Date: _____