LOWER TOWNSHIP BOARD OF EDUCATION AGENDA REGULAR MEETING AUGUST 23, 2016

Meeting convenes at 7:00 p.m. in the Carl T. Mitnick School, 905 Seashore Road, Cape May, NJ 08204.

Salute to the Flag.

Statement:

Notice of this meeting of the Lower Township Board of Education, listing the Agenda as known, was duly sent to the Cape May County Herald - Times Newspaper, The Press of Atlantic City, posted at the Municipal Building, and a copy thereof delivered to the Township Clerk; in accordance with the Open Public Meetings Act.

District Mission Statement:

"It Takes a Community of Learners to Educate a Student"

It is the mission of the Lower Township Elementary School District to provide quality educational programs, capable of supporting all learners to achieve proficiency in the Common Core State Standards in English, Language Arts and Mathematics and the New Jersey Core Curriculum Content Standards in all other content areas.

Through the establishment of collaboration within and outside of the school community, we will support the sharing of resources to foster an environment, which will enable students to make informed decisions, that prepare them to engage as active citizens in a dynamic global society and to successfully meet the challenges and opportunities of the 21st century global workplace.

Board Goals:

"Increase board member's knowledge and understanding of by-laws, district policies, and regulations."

"To proactively support appropriate activities and events throughout the district with increased board member attendance."

District Goals:

"To foster effective communication and positive relationships with students, parents, staff and the community."

"To increase measures that educate parents and students about the importance of school attendance and its link to student achievement."

Board Member Comments:

Consider approval of the minutes of the Executive Session and the Regular Board Meeting held on July 26, 2016.

Consider approval of secretary's and custodian's reports for July 31, 2016, which are in agreement as certified by the Board Secretary that no budgetary account has been over expended in violation of NJAC 6:20-2.12 (a), (d).

Superintendent's Report:

Presentation: None.

Public comment regarding agenda items only.

PLEASE NOTE: Each speaker shall identify him/herself by giving their name and address and will be allowed to speak once for a period not to exceed four minutes. The public comment portion of all Board Meetings shall not exceed forty minutes in total.

P. Personnel:

Suggested Motion: On the recommendation of the Superintendent, that the following substitutes in each category, be approved for the 2016-2017 school year, pending receipt of required documentation. (Backup P-1)

SUBSTITUTE TEACHERS

Erin Kelly, Alfred Stephen Miller, Kimberly Vo, Sally Yerk

SUBSTITUTE CLASSROOM AIDE

Rachel Cressman

SUBSTITUTE CAFETERIA AIDE

Diane Hutchinson

SUBSTITUTE FOOD SERVICE WORKER

Diane Hutchinson

SUBSTITUTE BUS AIDES

Carolyn Qualters, Jessica Trentham, Katie Mellor, Joe Biegenwald

SUBSTITUTE SECRETARY

Carolyn Qualters

SUBSTITUTE BUS DRIVERS

Joe Biegenwald, John Byrd, Jr.

| VOTE: | JR | RB | _CU | PS | _sw | JT | _GD | V | MD | |
|-------|--------------------------|--------------------------|------------------------|-----------|-----------|-----------|-----------------------|-----------|---|-------|
| 2. | approve | e LaTrice effective S | Abrams, | as Food | Service W | /orker, o | n the 1 st | Step of | t, that the Bo the LTEEA Sa umentation. | |
| VOTE: | JR | RB | _CU | PS | _sw | _JT | _GD | VL | MD | |
| 3. | Kehoe, for a <u>m</u> | BSIP Tea | cher at t eave of a | the David | C. Dougla | ass Vete | ran's Me | morial Sc | t, that Stepha chool, be appr 2016 until Ap | roved |
| VOTE: | JR | RB | _CU | PS | _sw | JT | _GD | _JV | MD | |

| P. Per | sonnel cont | 'd. | | | | | | |
|--------|---|------------------------------|-------------------------------|---------------------------|-----------------------------|-----------------------|-------------------------|--|
| | Suggested I Christine Fure Abrams Scho \$65.00 and a | ey be appoir ol, effective | ited as <u>S</u> p Septemb | oeech The er 6, 2016 | <u>rapist</u> at to June | Carl T. M 30, 2017 | litnick Sc , at an H | hool and Maud lourly Rate of |
| VOTE: | JRRB | CU | PS | _sw | _JT | _GD | _JV | _MD |
| 5. | Suggested Lloyd, 1 st gra BA+30 on the degree, effec | de teacher a e LTEEA Tea | it the Car ichers' Sa | l T. Mitnic lary Guide | k School e, to refle | , be appr | oved for | placement of |
| VOTE: | JRRB | CU | PS | _sw | _JT | _GD | _JV | _MD |
| 6. | approve Jose | ph Kavalus, effective Se | as a Bus | Driver, in | the Dist | rict, on th | ie 1 st Stej | that the Board o of the LTEEA I documentation. |
| VOTE: | JRRB | CU | PS | _sw | _JT | _GD | _JV | _MD |
| 7. | approve Darr | in Hickok, as pending rec | s Supervi | sor of Sch | ool Secu | rity, in th | e district, | that the Board effective rian Marker who |
| VOTE: | JRRB | CU | PS | _sw | _JT | _GD | _JV | _MD |
| 8. | Suggested Benigno, be a year, pending | approved as | Voluntee | r Coordina | ator, in t | he Distric | t, for the | that Cindy 2016-2017 school |
| VOTE: | JRRB | CU | PS | _sw | _JT | _GD | _JV | _MD |
| 9. | | oria Davenpo | ort, as <u>Sc</u> | hool Socia | l Worker | , in the D | istrict, ef | that the Board fective September |

VOTE: JR___RB__CU__PS__SW__JT__GD__JV__MD___

P. Personnel cont'd.

Suggested Motion: On the recommendation of the Superintendent, that the following 10. Mentors be approved for the 2016-2017 school year: (Backup P-10) **MENTOR TEACHER GRADE** Dave Bur Michelle Winter 3rd 4th Sydney Weeks Amanda Pierce 4th Patti O'Shea Tara Wilson 6th Doreen Gantz Ann Marissa Ambacher Tracy Rutherford Sara Schlitzer Spec. Ed. @ Mitnick Tara Geisel Bryce Yerk Basic Skills @ Maud Molly Baldwin Danielle Rechner **ESL** Alison Paras Victoria Davenport School Social Worker VOTE: JR RB CU PS SW JT GD JV MD E. Education: 1. Suggested Motion: On the recommendation of Supervisor of Special Services, that the following cases be approved for placement for the 2016-2017 school year: (Backup Case #4448: Seven year old, 2nd grade special education student awaiting placement at the Cape May County Special Services District at Ocean Academy. Case #4450: Seven year old, 2nd grade special education student awaiting placement at the Cape May County Special Services District at Ocean Academy. VOTE: JR RB CU PS SW JT GD JV MD 2. Suggested Motion: On the recommendation of the Supervisor of Curriculum and Instruction, Supervisor of Academic Achievement and School Business Administrator, that the District's Mentoring Plan for 2016-17, One Year Operational Plan, be reviewed for fiscal impact. (Backup E-2) VOTE: JR___RB__CU__PS__SW__JT__GD__JV__MD___ L. Legislative: 1. **Suggested Motion:** On the recommendation of the Goal Setting Committee, that the Board of Education approve/accept the Board Goals and Action Plans and the District Goals and Actions Plans. (Backup L-1)

VOTE: JR RB CU PS SW JT GD JV MD

L. Legislative cont'd.

| 2. | Suggested Motion: On the recommendation of the Superintendent, that the Board approve the New Jersey Department of Education School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights <u>Act</u> , July 1, 2015 – June 30, 2016. (Backup L-2) | | | | | | | | | | |
|---|---|----------|----------|------------------|-------------------------|---------|------------|----------|---|--|--|
| VOTE: | JR | _RB | _CU | _PS | _SW | _JT | _GD | _JV | _MD | | |
| F. Finance and Insurance: The following items are believed to be items of a routine nature requiring no discussion and which are to be voted upon by a single roll call vote of the Board of Education. Any single member of the Board of Education may have any of the items on the consent agenda removed for discussion merely by so indicating prior to the vote to be taken on the consent agenda. | | | | | | | | | | | |
| 1. | Suggested Motion: On the recommendation of the School Business Administrator, that pursuant to NJAC 6A:23-2.11(c) 4, the Board certifies that, as of July 31, 2016, to the best of our knowledge, no major accounts or <u>funds</u> have been over expended and no major revenues are anticipating a shortfall. (Backup F-1) | | | | | | | | | | |
| VOTE: | JR | _RB | _CU | _PS | _SW | _JT | _GD | _JV | _MD | | |
| 2. | | | | | nmendation be paid. | | | Business | Administrator, | | |
| VOTE: | JR | RB | _CU | _PS | _SW | _JT | _GD | _JV | _MD | | |
| 3. | | | | | Title 18:2 sented in | | | | ers made by the =-3) | | |
| VOTE: | JR | _RB | _CU | _PS | _SW | _JT | _GD | _JV | _MD | | |
| 4. | approval | be given | to enter | into a <u>tu</u> | | ement w | vith the C | cean Cit | ministrator, that by School District kup F-4) | | |
| VOTE: | JR | _RB | _CU | _PS | _SW | _JT | _GD | V | _MD | | |
| 5. | | | | | mmendati s as listed | | | | that approval be | | |

VOTE: JR___RB__CU__PS__SW__JT__GD__JV__MD___

| F. Fin | ance cont'o | d. | | | | | | | | |
|---|---|----------|--------------------|----|-----|-----|----|--------------------------------------|--|--|
| 6. | Suggested Motion: On the recommendation of the School Business Administrator, that approval be given to enter into a <u>tuition</u> agreement with YA.L.E. School East, Inc., private school for students with disabilities, for the 2016-17 school year. (Backup F-6) | | | | | | | | | |
| VOTE: | JRRI | ВС | CUPS_ | SW | _JT | _GD | V | _MD | | |
| 7. | Suggested Motion: On the recommendation of the School Business Administrator, that approval be given to approve the following <u>rates</u> of pay for Part-Time and Substitute Aides: | | | | | | | | | |
| | Part-Time with County Substitute Certification \$14.75 hr. Part-Time without County Substitute Certification \$13.27 hr. | | | | | | | | | |
| | Substitute with County Substitute Certification \$13.27 hr. Substitute without County Substitute Certification \$12.25 hr. | | | | | | | | | |
| VOTE: | JRRI | ВС | CUPS_ | sw | JT | _GD | VT | _MD | | |
| 8. | | ard appr | ove the <u>dis</u> | | | | | Administrator, d supplies through | | |
| VOTE: | JRRI | ВС | CUPS_ | sw | JT | _GD | VT | _MD | | |
| OPEN MEETING TO THE PUBLIC | | | | | | | | | | |
| PLEASE NOTE: Each speaker shall identify him/herself by giving their name and address and will be allowed to speak once for a period not to exceed four minutes. The public comment portion of all Board Meetings shall not exceed forty minutes in total. | | | | | | | | | | |
| MOTION TO ADJOURN THE MEETING. | | | | | | | | | | |

F.Y.I.

7. Supervisor of Buildings & Grounds Reports
10. Board Secretary Report
September Calendar

_____ In Favor

_____ Opposed